



METROPOLITAN BURGLAR & FIRE ALARM  
ASSOCIATION OF NEW YORK, INC.  
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# Pioneers of the New York Alarm Industry\*

Thursday night, October 29<sup>th</sup>, 2015 - at Terrace On The Park, Flushing Meadows Park, Queens, NY.

## AWARDS ELIGIBILITY FORM

- In order to qualify for any of the following awards an individual or company must have been in the New York City metropolitan area alarm industry\* for 35 years or more! (Must be 1980 or before)
- If you or your company qualifies for more than one award please use multiple forms.
- Awards and recognition will be given only to attendees of the awards dinner.

- ☐ I am an **individual** that has been in the New York alarm industry for 35 years or more.
- ☐ I am an **alarm installation / service company** that has been in the New York alarm industry for 35 years or more.
- ☐ I am a **manufacturer** of alarm products that has been in the New York alarm industry for 35 years or more.
- ☐ I am a **distributor** of alarm products that has been in the New York alarm industry for 35 years or more.
- ☐ I am a **supporting individual or company** that has supported the New York alarm industry for 35 years or more.

**(PRINT THE FOLLOWING INFORMATION – THE INFORMATION YOU PRINT WILL BE ON YOUR AWARD!)**

Name of individual: \_\_\_\_\_.

Name of company: \_\_\_\_\_.

Street address: \_\_\_\_\_.

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip +4 \_\_\_\_\_.

Telephone number: \_\_\_\_\_ . Fax number: \_\_\_\_\_.

Cell phone number: \_\_\_\_\_ . E-mail address: \_\_\_\_\_.

Name of person **accepting** award: \_\_\_\_\_.

Year started in business in NY\* (must be 1980 or before): \_\_\_\_\_.

Please type or print a 150 word (maximum) description explaining when, where, and how you started in the alarm industry\*. This description, or parts of it, will be used when the award is presented to you. It may also be used in a special addition/section of Security Line Magazine.

(PLEASE CONTINUE ON THE OTHER SIDE)

\*Defined as: New York City five boroughs, Nassau County, Suffolk County, and Westchester County, Northern New Jersey.

(description continued from other side.)

**DEADLINE – IN MY HANDS NO LATER THAN MONDAY OCTOBER 26, 2015 – 5:00 P.M.!**

You can mail me back.  
You can fax me back.  
You can e-mail me back.

**More info on our web site [www.mbfaa.com](http://www.mbfaa.com).**

"Be a part of it" the MBFAA

*Alan Glasser*

Alan Glasser,  
Executive Director, MBFAA  
...and Thank You!

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